



**Riverside County  
Special Education Local Plan Area  
SELPA Governance Council**

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Friday, January 16, 2026

9:00 a.m.

Riverside County SELPA - Conference Room  
2935 Indian Ave.  
Perris, CA 92571

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**Member Local Education Agencies:**

Alvord USD- Dr. Reginald (Reggie) Thompkins	Nuview USD-Mr. John Huber
Banning USD-Mr. Terrence Davis	Palm Springs USD - Dr. Marcus Funchess
Beaumont USD - Ms. Mays Kakish	Palo Verde USD - Ms. April Smith
Coachella Valley USD -Dr. Frances Esparza	Perris Elementary SD - Mr. Bruce Bivins
Desert Center USD - Greg Sackos	Perris Union High SD - Dr. Jose Luis Araux
Desert Sands USD - Dr. Kelly May-Vollmar	Riverside COE - Dr. Edwin Gomez
Hemet USD - Dr. Christi Barrett	Romoland SD - Mr. Trevor Painton
Jurupa USD -Dr. Trent Hansen	San Jacinto USD - Dr. Dave Pyle
Lake Elsinore USD - Mr. Ryan Lewis	Santa Rosa Academy - Dr. Robert Hennings
Leadership Military Academy - Mr. Santos Campos	SCALE Academy - Ms. Zaira Espinoza
Menifee USD - Dr. Jennifer Root	Val Verde USD - Dr. Gordan Amerson
Murrieta Valley USD -Dr. Ward Andrus	

1. Call to Order Action
2. Welcome and Introductions Information
3. Approve Agenda Action
4. [Approve Meeting Minutes from October 24, 2025](#) Action

5. Public Comment
 

Members of the public wishing to address any item listed on the agenda are asked to submit a Request to Speak form to the Riverside County SELPA Executive Director at the opening of the meeting. Speakers are requested to limit their comments to three (3) minutes. Public comment will be limited to a combined total of 15 minutes.
6. SELPA Reports
 

<ol style="list-style-type: none"> <li>6.1. <a href="#">Community Advisory Committee (CAC) Report</a></li> <li>6.2. <a href="#">Professional Learning &amp; Development Report</a></li> <li>6.3. <a href="#">Educationally Related Mental Health Services (ERMHS) Report</a></li> <li>6.4. <a href="#">Alternative Dispute Resolution (ADR) Report</a></li> <li>6.5. Legislative Activities Report - No Report this Month</li> <li>6.6. <a href="#">Special Education Student Data Report - Enrollment Comparison</a></li> </ol>	Information
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7. SELPA Business
 

<ol style="list-style-type: none"> <li>7.1. <a href="#">Approve "SELPA Coordinator of Data and Analytics" Job Description</a></li> <li>7.2. Local, State, and Federal Budget Updates           <ol style="list-style-type: none"> <li>a. Local SELPA Fiscal Updates</li> <li>b. State Budget Update               <ol style="list-style-type: none"> <li>i. Governor's Proposed Budget</li> </ol> </li> <li>c. Federal Budget Update</li> </ol> </li> <li>7.3. <a href="#">Approve 2025-26 Riverside County SELPA First Interim Budget</a></li> <li>7.4. Compliance and Improvement Monitoring           <ol style="list-style-type: none"> <li>a. IEP Implementation Monitoring               <ol style="list-style-type: none"> <li>i. EP Implementation Data Collection: January 1, 2026 - February 27, 2026</li> <li>ii. IEP implementation Data Analysis - March 2, 2026 - April 30, 2026</li> <li>iii. IEP Implementation Data due to RC SELPA - May 8, 2026</li> <li>iv. IEP Implementation Data due to CDE - May 15, 2026</li> </ol> </li> <li>b. Progress Reports - Submitted January 10, 2026 (Intensive and Targeted)</li> <li>c. 2026 Annual Determination Letters</li> </ol> </li> </ol>	Action Discussion
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8. [Consent Items](#)

<ol style="list-style-type: none"> <li>8.1 <a href="#">Ratification of Master Contract for Sierra School of East Valley</a></li> <li>8.2 <a href="#">Ratification of Master Contract for Beacon Day School</a></li> <li>8.3 <a href="#">Ratification for contract for Riverside Convention Center</a></li> <li>8.4 <a href="#">Ratification for Master Contract for Falcon Ridge Ranch</a></li> <li>8.5 <a href="#">Ratification of contract for Access Avenue</a></li> <li>8.6 <a href="#">Ratification of contract for Access Avenue</a></li> </ol>	Action
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9. Governance Council Chair Comments
 

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10. Adjournment
 

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**Next RC SELPA Governance Council: Friday, February 27, 2026**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access SELPA public meetings, to access written documents being discussed at the meetings, or to otherwise participate at SELPA public meetings, please contact the SELPA office at (951) 490-0375. Notification at least 72 hours prior to the meeting will enable the SELPA to make reasonable arrangements to ensure accessibility to the meeting and to provide any required accommodations, auxiliary aids, or services.

Any writings or documents that are public records and are provided to the SELPA Coordinating Council meeting regarding an item on this agenda will be made available for public inspection in the Riverside County SELPA office located at 2935 Indian Avenue, Perris, CA during normal business hours. In addition, such writings and documents may be posted on the SELPA's website at [www.rcselpa.org](http://www.rcselpa.org).